| LOBBYING EXPENDITOR  COVERING JANUARY 1 THRO DUE AUGUST 15  COVERING JULY 1 THROUGH DUE FEBRUARY 15  | UCH JUNE 3                       | 1                | Explosines         | Registration Von |
|--|----------------------------------|------------------|--------------------|------------------|
| SCHOOLS SECTION STATE OF STATE | -12-12-14-1                      |                  | FOR OF<br>Postmark | FICE USE ONL     |
| Instruction  Print in ink or type.  Fill in Registration Number in spaces provides Complete form, have it notarized and return to Plaza Blvd., Suits 200, Baton Rouge, LA 708 This form must be delivered or postmarked This form may be faxed to (504) 922-1414. To on the day of fax transmittel.  | d. the Board of Et               | <b>4</b> 00.     | -1/2/198           |                  |
| 26 (2007/2001)<br>26   |                                  |                  | 1                  | 981498           |
| Name Booker Calvin   | First                            |                  | Ш                  | <u> </u>         |
| 2. Business Address 1320 Pro-  | de Main 4                        | Onva In          | Viny IX            | 75037            |
| Mailing Address Sand   |                                  |                  | State              | Z(p              |
| 3. Business Phone 972 - 7/2 Area Code and  | 1. 2014<br>Telephone Nembe       | <del></del> .    |                    |                  |
| 4. Total of all expenditures made January<br>(Include expenditures from Schedules A and B)   | y I through Ju                   | ne 30: \$        | _ <i>-1</i> 22 ::  | <del></del> .    |
| <ol> <li>Total of all expenditures made July 1 1<br/>(When Applicable) (Include expenditures</li> </ol>  | hrough Decen<br>from Schedoles A | nber 31: \$      | <u>-</u> 2         | 228.48           |
| 6. Total of all expenditures made during (Line 4 added with Line 5 should equal Line 6)  | calendar year;                   | \$               | . 0                |                  |
| 7. Did you make an expenditure exceeding   | ng \$50 on one                   | occasion for any | one legislator:    |                  |
| From January 1 through June 307<br>From July 1 through December 317  | ☐ Yes<br>☐ Yes                   | □ No □ No        | □ NA               |                  |
| If the answer to either question in Numi   | ber 7 above is                   | YES, please com  |                    | and attach.      |
|  | Page 1 of                        |                  |                    |                  |

## LOBBYING EXPENDITURE REPORT



|   | \$55.5 AV 05-49 (\$65.49 |
|---|---|
| 8.                                      | Did you make expenditures exceeding the sum of \$250 for any one legislator:  |
|   | From July 1 through December 31? Yes No No NA   |
|   | If the answer to either question in Number 8 above is YES, please complete Schedule A and attach.   |
| 9.                                      | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during the reporting period?  |
|   | ☐ Yes   |
|   | If the answer to Number 9 above is YES, please complete Schedule B and attach.  |
|   |   |
|   | 554   |
|   | State of Louisians  |
|   | Perish of be fent Aurigan   |
|   | Before me, the undersigned authority, personally came and appeared  |
|   | , who, after being duly sworn by me, did declare and  |
|   | acknowledge to me that the above statements are true and correct.   |
|   | Signature of Lobbyist   |
| 1                                       | Swom to and subscribed before me on this 20 day of 50(4, 1993.  |
| F-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | Notary Public  Notary Public  |
|   | Nutary Prints, State of Texas.  Nat Commission Expires 09-20-01  Page 2 of  |

## SCHEDULE A. EXPENDITURES FOR LEGISLATORS

This schedule must be completed if you answered YES to either question 7 or 8 on the Lobbying Expenditure Report. If, during the period January 1 through June 30 or the period July 1 through December 31, you made either a) an expenditure for any one legislator exceeding \$50 on any one occasion or b) aggregate expenditures exceeding \$250 for any one legislator during a reporting period, then you must provide the aggregate total of expenditures made on that legislator in that reporting period.

| 1. LEGISLATOR'S NAME                  | 2. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR POR WHOM YOU EITHER SPENT OVER \$50 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JANUARY 1 AND JUNE 10 | 3. AMOUNT OF EXPENDITURES MADE ON A LEGISLATOR FOR WHOM YOU EITHER SPENT OVER \$30 ON ONE OCCASION OR MADE EXPENDITURES EXCEEDING \$250 BETWEEN JULY 1 AND DECEMBER 31 | 4. TOTAL DE COLUMNS<br>2 AND 3           |
|---------------------------------------|---|--|--|
| <u> </u>                              | × ***   |  | 4,310                                    |
| D.N.J.                                |   |  |  |
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## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| I. NAME(S) OF GROUP(S) INVITED          | 2. DATE OF<br>RECEPTION | J. LOCATION OF RECEPTION  | 4. TOTAL AMOUNT<br>OF EXPENDITURES |
|---|-------------------------|---|------------------------------------|
|   |                         |   | FOR ATTENDING<br>LEGISLATORS       |
|   |                         |   | 986 - 80                           |
| <u> </u>                                |                         | <u>\$</u>   |                                    |
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|   |                         |   |                                    |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable.

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